

ADHAR NO.

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GURU NANAK HIGHER SECONDARY SCHOOL

PEE PEE COMPOUND, RANCHI – 834001

PHONE : 0651-2331784

Email: gnhssran@gmail.com

Website: www.gurunanakschool.com

(For Office use only)

Adm. No. : _____

Date : _____

Application for Admission

Form No, _____ Admission for Class _____

1. (a) Name of student : _____
(in Block Letters)

(b) Sex : Male: Female

Affix a Stamp
size Photograph

2. Date of Birth: _____
Day Month Year

In Words : _____

3. Nationality _____ Religion : _____

4. Category: (Please tick the applicable) :

SC ST OBC General Single Girl Child BPL Handicapped

5. Blood Group : _____

6. Details of Previous School :

(a) Name and Address _____

(b) Board _____ Affiliation/Registration No. _____

(c) Class _____ (d) Medium _____ (e) Session _____

7. Details of Parents and Guardian :

Mother's Name _____

Father's Name _____

Postal Address : _____

Local Guardian's Name _____

Particulars	Father	Mother	Guardian
(a) Academic Qualification			
(b) Occupation			
(c) Mobile / Phone No.			
(d) Email			

8. For students seeking Admission in Class XI

(a) Combination offered (Please mention atleast two groups in order of preference)

Combination	A	B	C	D	E	F	G	H
Preferred								

(Please refer to the school prospectus, page no. 4)

9. School Transport Required Yes No

10. Details of Brothers and Sisters studying in School.

(a) Name _____ Class /Sec _____

(b) Name _____ Class /Sec _____

RECEIPT

Form No. _____

Date: _____

Name of Student _____ Class _____

Note: Parents must be present with all the required documents at the time of admission.

Signature

(For Office use only)

ADMISSION ORDER

(to be filled by the Principal / Headmistress)

Admission granted to _____
In Class and Section _____ for he Session _____

Personally verified the Original

- | | | | |
|------------------------------|-------------------------------|------------------------------|----------------------------|
| (a) <input type="checkbox"/> | Birth Certificate (Municipal) | (e) <input type="checkbox"/> | Character Certificate |
| (b) <input type="checkbox"/> | Transfer Certificate | (f) <input type="checkbox"/> | Migration Certificate |
| (c) <input type="checkbox"/> | Report Card / Marksheet | (g) <input type="checkbox"/> | Medial Fitness Certificate |
| (d) <input type="checkbox"/> | One stamp size photograph | | |

Vice Principal / Headmistress/ Pre-Primary Incharge

Principal

UNDERTAKING

I hereby undertake that

1. the following documents will be submitted by
failing which the admission will be cancelled.

dd

mm

yyyy

- (a) _____
(b) _____
(c) _____

- (d) _____
(e) _____

2. In case the attendance of my ward falls below 75%, he/she will not be allowed to appear in the final examination as per CBSE norms.

Date _____ Signature of Student _____ Signature of Parent _____

FEE- SECTION

Admission Charge has been collected vide Receipt No. _____ Date _____
as prescribed.

Incharge

Cashier