



# GURU NANAK HR. SEC. SCHOOL, RANCHI

Affiliation No. 3430005

School code: 08053

Phone: 0651-2331784

To,  
The Principal

**Sub:** Invitation for participation in CBSE Cluster III Table Tennis Tournament 2019.

**Dear Sir/ Madam,**

It is a matter of pride for us to inform you that our school has been entrusted with the responsibility of hosting CBSE Cluster III TABLE TENNIS Tournament 2019.

The Table Tennis Tournament will be held from 25<sup>th</sup> to 27<sup>th</sup> September 2019 at **Guru Nanak Hr. Sec. School, Pee Pee Compound, Ranchi**. The event will be conducted according to CBSE rules prescribed in [www.cbse.nic.in](http://www.cbse.nic.in) . & [www.cbseports.in](http://www.cbseports.in) We request you to go through the General Guidelines, Accommodation & Transport Response Performa & Road map to reach our school. Our website is: [www.gurunanakschool.com](http://www.gurunanakschool.com) and email address is [gnhssran@gmail.com](mailto:gnhssran@gmail.com)

Kindly send your details regarding the arrival of the latest by 15<sup>th</sup> September 2019.

You are requested to report at school latest by 24<sup>th</sup> September afternoon. We request you to send the required information in the prescribed format of CBSE through email at [gnhssran@gmail.com](mailto:gnhssran@gmail.com).

We request you to send your consent for the aforesaid event at the earliest. This will help us in making the necessary arrangements for your comfortable stay during the period.

We look forward to your whole-hearted co-operation and participation.

Thanking you.

Yours sincerely

(Dr. Manohar Lal)  
Principal



# GURU NANAK HR. SEC. SCHOOL, RANCHI

Affiliation No. 3430005  
School code: 08053  
Phone: 0651-2331784

## C.B.S.E Cluster III Table Tennis Tournament - 2019

25<sup>th</sup> – 27<sup>th</sup> September 2019

### GENERAL INFORMATION

Address of the School	:	Guru Nanak Hr. Sec. School, Pee Pee Compound, Ranchi -834001 (Jharkhand)
Telephone	:	0651- 2331784,2330996
Fax	:	
Email	:	<a href="mailto:gnhssran@gmail.com">gnhssran@gmail.com</a>
Website	:	<a href="http://www.gurunanakschool.com">www.gurunanakschool.com</a>
Venue of Tournament	:	Guru Nanak Hr. Sec. School, Pee Pee Compound, Ranchi – 834001
Date of the Tournament	:	25 <sup>th</sup> September to 27 <sup>th</sup> September 2019
Reporting Date	:	24 <sup>th</sup> September 2019 by Afternoon
Team Managers Meeting	:	24 <sup>th</sup> September 2019 at 06.00 PM
Opening ceremony	:	25 <sup>th</sup> September 2019 at 11.30 AM
Closing Ceremony	:	27 <sup>th</sup> September 2019 Afternoon
Nearest Railway Station	:	Ranchi

Feel free to contact us on the following Numbers.

<b>Dr. Manohar Lal</b>	<b>(Principal) 09835143657</b>
<b>Mr. P.P.Tiwari</b>	<b>07903211070</b>
<b>Mr. Harinder Singh</b>	<b>08051011777</b>
<b>Mrs. Neha Singh</b>	<b>08084430030</b>
<b>Mr. Mohit Miras Minz</b>	<b>09304905705</b>

### HOW TO REACH Guru Nanak Hr. Sec. School, Pee Pee Compound, Ranchi

GNHSS is located in the centre of Ranchi City and equidistant from both Railways stations Ranchi & Hatia. Airport and bus stand are also very nearer to the school.

Ranchi Railway Station	- 1 Km from School
Hatia Railway Station	- 10 Km from School
Airport	- 10 Km from School
Bus Stand	- 3 Km from School

INVITATION FOR PARTICIPATION

**CBSE Cluster III**  
**Table-Tennis Tournament – 2019-20**  
**(With revised dates as per CBSE revised sports circular)**

To,  
The Principal

Dear Sir/Madam,

We are pleased to inform you that our school has been entrusted with the responsibility of organizing and conducting the **CBSE Cluster III Table-Tennis Tournament – 2019-20** for students (Boys & Girls) in the two categories viz.

1. *Under 14 years : Born on or after 01.01.2006*
2. *Under 17 years : Born on or after 01.01.2003*
3. *Under 19 years : Born on or after 01.01.2001*

**A Player shall be under 14, 17 and 19 years of age on 31<sup>st</sup> Dec 2019.**

Therefore, on behalf of CBSE, the management, staff and students of GURU NANAK HIGHER SECONDARY SCHOOL, RANCHI, I take this opportunity to extend our warm invitation to you and your teams to the tournament.

The participating teams have to report to us on **24<sup>th</sup> September 2019**. The tournament will begin, with the **OPENING CEREMONY** on **25<sup>th</sup> Sept' 2019** For this purpose , the participating teams are requested to bring one school flag and banner bearing the name of their school, for March Past and various other ceremonies. The closing ceremony will be held on **27<sup>th</sup> Sept'2019**.

Kindly send your details regarding the arrival latest by the 15<sup>th</sup> of September, 2019.

The tournament will be conducted as per the rules and regulations prescribed by the CBSE ,For details you are requested to visit [www.cbseacademic.in](http://www.cbseacademic.in) , <http://cbsesports.in> or [www.gurunanakschool.com](http://www.gurunanakschool.com). You can also mail us at [gnhssran@gmail.com](mailto:gnhssran@gmail.com)

We request you to send your consent for the aforesaid event at the earliest. This will help us in making the necessary arrangements for your comfortable stay during the period.

DR.MANOHAR LAL  
Principal

- Encl**
- 1) Organizing School details
  - 2) General Guidelines for Schools/ Teams
  - 3) Participation details
  - 4) Travel plan & Meal requirement
  - 5) Performa for Consent of Participation
  - 6) Performa for Team Photograph
  - 7) Rules of Table-Tennis

# ORGANISING SCHOOL

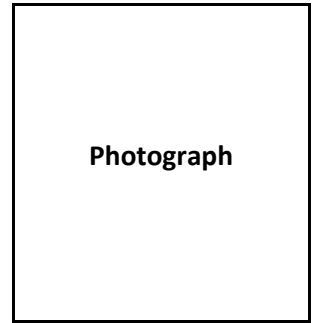
## CBSE Cluster III Table-Tennis Tournament – 2019-20

<b>Tournament</b>	CBSE Cluster II Table-Tennis Tournament 2019-20
<b>Date</b>	<b>25<sup>th</sup> September to 27<sup>th</sup> September 2019</b>
<b>School Address</b>	GURU NANAK HIGHER SECONDARY SCHOOL, PEE PEE COMPOUND, MAIN ROAD, RANCHI, JHARKHAND. PIN-834001
<b>Reporting of teams</b>	<b>24<sup>th</sup> Sept 2019</b> (till 4 PM)
<b>Manager's Meeting</b>	<b>24<sup>th</sup> Sept 2019</b> (at 6:30 PM)
<b>Inauguration</b>	<b>25<sup>st</sup> Sept 2019 (at 11:30 AM.)</b>
<b>Valedictory</b>	<b>27<sup>th</sup> Sept 2019</b>
<b>School Telephone Number</b>	0651-2331784 0651-2330996
<b>E-Mail Website</b>	<a href="mailto:gnhssran@gmail.com">gnhssran@gmail.com</a> <a href="http://www.gurunanakschool.com">www.gurunanakschool.com</a>
<b>Location</b>	6.4 Kms from Birsa Munda Airport 2.1 Kms from Ranchi Railway Station 6.6 Kms from Hatia Railway Station 1.2 Kms from State Bus Depot 3.1 Kms from Kantatoli Bus Depot
<b>Contact Person</b>	DR. MANOHAR LAL : 09835143657 (PRINCIPAL) MR.P.P.TIWARI : 07903211070 MR.HARINDER SINGH : 08051011777 MRS. NEHA SINGH : 08084430030
<b>Transport facility</b>	Pick up and drop facility from school end is subject to prior information from the concern school. <b>Mr. Prabhakar Dev : 09835162320</b> <b>Mr. Mohit Miras Minz : 09304905705</b>
<b>Lodging / boarding</b>	Rs 350/- per head per day from 24 <sup>th</sup> Sept.2019 onwards
<b>Accommodation</b>	Accommodation will be provided separately for Boys & Girls.
<b>Venue for matches</b>	School Premises
<b>Caution money</b>	Rs 2500/- Two Thousand Five Hundred (Refundable subject to NOC from accommodation In-Charge.)

Individual ID of the participant should be on the school letterhead. (Proforma given below)

**IDENTITY CARD PROFORMA**

NAME OF THE STUDENT : \_\_\_\_\_  
FATHER'S NAME : \_\_\_\_\_  
CONTACT NO. : \_\_\_\_\_  
DATE OF BIRTH : \_\_\_\_\_  
CLASS & SECTION : \_\_\_\_\_  
ADMISSION NO. : \_\_\_\_\_  
UNIQUE ID : \_\_\_\_\_

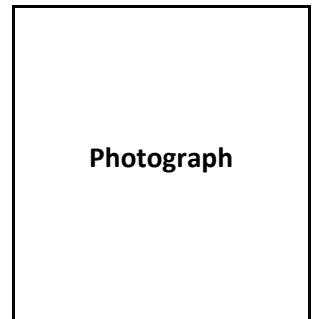


**Student Sign.**

**Principal Sign.**

**IDENTITY CARD PROFORMA**

NAME OF THE STUDENT : \_\_\_\_\_  
FATHER'S NAME : \_\_\_\_\_  
CONTACT NO. : \_\_\_\_\_  
DATE OF BIRTH : \_\_\_\_\_  
CLASS & SECTION : \_\_\_\_\_  
ADMISSION NO. : \_\_\_\_\_  
UNIQUE ID : \_\_\_\_\_



**Student Sign.**

**Principal Sign.**

# **Participant's Details to the Organizing School**

**(Use separate page for the separate age group)**

**Age Category** : \_\_\_\_\_ **Boys / Girls** : \_\_\_\_\_

(U-14/U-17/U-19)

**Name of the school** : \_\_\_\_\_

**Address** : \_\_\_\_\_

**Phone No.** : \_\_\_\_\_

<b>S. No.</b>	<b>Name of the Student</b>	<b>Class</b>	<b>Admission No.</b>	<b>Date of Birth</b>	<b>CBSE Registration No. only for IX,X,XI,XII</b>	<b>Photograph Attested by the Principal</b>
1						
2						
3						
4						

5						
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Officials accompanying the teams (Maximum two)

<p>1. <b>Name of the Team</b> _____  <b>Coach</b>  <b>Phone No</b></p>	<p><b>Photograph attested by the principal</b></p>
<p>2. <b>Name of the Team</b> _____  <b>Manager</b>  <b>Phone No.</b></p>	<p><b>Photograph attested by the principal</b></p>

(To be filled for all the students included in the team)

### **Certificate**

Certified that the listed players are bonafied students of our school and eligible as per the rules circulated by CBSE for participation in the CBSE Cluster III Table-Tennis Tournament 2019-20. The date of birth and class of student recorded against each is corrected as per the school records.

Signature of the Principal : \_\_\_\_\_  
Name of the Principal : \_\_\_\_\_  
School Seal : \_\_\_\_\_

**CBSE Cluster III**  
**Table-Tennis Tournament – 2019-20**

Photograph of Participating team with  
Principal, duly signed and attested  
with school seal.

Principal's signature



# Details of Journey & Meal Requirements

Name of the school : \_\_\_\_\_

District & State : \_\_\_\_\_

Name of the escort

Teacher/ Coach : \_\_\_\_\_

Mob \_\_\_\_\_

1.	<b>Arrival at Ranchi</b>	Date : ___/09 / 19 Time : _____
	<b>Mode of Transport (Train/ Bus/ Air)</b>	_____
	<b>Name and Number of train</b>	Train Name : _____ Train No. : _____
2.	<b>Departure from Ranchi</b>	Date : ___/09 / 19 Time : _____
	<b>Mode of Transport (Train/ Bus/ Air)</b>	_____
	<b>Name and Number of train</b>	Train Name : _____ Train No. : _____
3.	<b>Number of participant (Boys/ Girls)</b>	Girls : _____ Boys : _____
4.	<b>Number of Teachers / Coaches</b>	_____
5.	<b>Others if any</b>	_____

**Please write Yes or No for your meal requirements:**

Meal Requested	24 <sup>th</sup> Sept	25 <sup>th</sup> Sept	26 <sup>th</sup> Sept	27 <sup>th</sup> Sept
<b>Breakfast</b>				
<b>Lunch</b>				
<b>Dinner</b>				

Date: \_\_\_/ 09 / 2019

School Seal

Signature of the Principal

**Performa of letter for sending Consent of Participation to the Organizing  
School  
(On School Letterhead)**

To  
The Principal  
Organizing School  
CBSE Cluster/Zone/National

\_\_\_\_\_ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation - CBSE Cluster / Zone / National \_\_\_\_\_

Championship / Meet \_\_\_\_\_.

This is to confirm that our school would be participating in the CBSE Cluster/Zone/National \_\_\_\_\_ Championship/Meet \_\_\_\_\_ being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

Thanking you

Yours faithfully

Principal

## **GENERAL GUIDELINES FOR SCHOOLS/ TEAMS:**

1. Security Money Rs 2500/- to be deposited in cash at the reception counter at the time of Registration. It is refundable after charging the damage (if any) at the time of departure.
2. The championship shall be conducted according to the rules of Table Tennis Federation of India, with required modifications if necessary.
3. The participating team will be charged from the date of arrival (irrespective of the time of arrival) till their stay in the host school.
4. The Participation fee is Rs 350/- per person per day.
5. Mode of payment - **CASH ONLY**
6. The food facility will be available for the participating schools from 24<sup>th</sup> September. 2019 to 27<sup>th</sup> September. 2019 (evening). The officials accompanying the teams are requested to make advance payment of all days so that the meals are arranged accordingly.
7. No school will be permitted to participate unless they fill the online discipline-wise Entry Proforma. By-hand Entry Proforma will not be accepted.
8. Teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal. No team will be permitted to play unless accompanied by a teacher/coach at the venue.
9. Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.
10. No team shall be accompanied by more than two officials. One of the accompanying officials must be a female.
11. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.
12. No extra person shall be permitted to stay inside the school premises and on the play field along with the teams.
13. It is mandatory for the teams (except Local teams) to have food arranged by the host school.
14. Teams are requested not to carry any valuables (viz jewellery, Camera /I pod). School shall not bear responsibility for the loss of the same.
15. If a school, after filling-in its entry, wishes to withdraw from the tournament it shall give a written request of its intention to do so to the host School.
16. School withdrawing without information/ request letter to the host school, the school doing so, will be penalized with a penalty of Rs.1000/-.
17. The organizing committee has the right to change Order of Event, venue and time of the event.
18. The team leaving station should inform the authorities of the host school 24 hours before for necessary arrangement to be made.
19. For other details and instructions please refer to CBSE Inter School Sports & Games Competitions Organizational Rules on the CBSE sports website [www.cbsesports.in](http://www.cbsesports.in)
20. Consumption of liquor, drugs, tobacco and smoking is strictly prohibited during the conduct of tournament and stay in the school/ accommodation. Anyone who violates this rule will be immediately removed from the school campus and disciplinary action will be taken by the host school.

## **FINAL CHECK LIST OF WHAT YOU HAVE TO BRING**

1. Each school must issue an identity card to every participant
2. Attested photocopy of registration card (players studying in class IX and XII) by the principal
3. Attested photocopy of class X passing certificate with photograph of the student issued by CBSE (for the player studying in XI & XII class)
4. School sports uniform or the school uniform
5. Bed sheet, Blanket, Torch & Lock
6. Towel & Personal Toiletries
7. Mosquito Repellent
8. Kit of essential medicines (if any)

## **MANDATORY INSTRUCTION**

1. Every team shall carry with them the required documents as mentioned under title "**Eligibility**" as per the CBSE Interschool Sports & Games Competitions Organizational Rules.
2. Every school shall supply to the host school, on arrival, the team photo with escort person and school Principal along with the eligibility Performa filled in online, countersigned by the concerned Principal
3. Student/player studying in class IX and above participating in the tournament will provide CBSE registration number.
4. No player will be permitted to participate at any of the levels without original documents. All are advised to carry with them the original Date of Birth Certificate, Aadhar Card, Identity Card prescribed on CBSE format and Class X certificate issued by the Board.

## **ELIGIBILITY**

1. Only bonafide students shall be eligible to participate in the Cluster III Table Tennis tournaments Finding any non bonafide student shall lead to disqualification of the team.
2. A student, who has failed twice in a particular class, shall no more be eligible to participate.
3. Incomplete information in any respect is liable for disqualification of team.
4. Any violation in eligibility (over age or Impersonation) shall be dealt according to rules.
5. Medical checkup may also be applied by the Jury of Appeal appointed by the host school in the cases of overage suspicion.
6. All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.
7. The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand.
8. Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament/meet shall not be permitted to participate.

## **ADMINISTRATIVE INSTRUCTIONS**

1. Managers/Coaches will be responsible for the discipline of their respective teams on and off the field.
2. Food will be provided at the venue (24<sup>th</sup> September. 2019 to 27<sup>th</sup> September. 2019).
3. Smoking, consumption of tobacco, liquor etc. are strictly prohibited during the stay.
4. Rs. 2500/- will be charged as caution money which will be refunded when the team leaves the venue.
5. Managers/Coaches are responsible for punctuality of the team members during the competition days.

# **Rules of TABLE TENNIS**

## **(BOYS' & GIRLS')**

1. All the matches will be played according to the rules of the Table Tennis Federation of India (TTFI) as adopted by them from time to time, unless otherwise modified in these rules by the CBSE.
2. Every school can send one team comprising of maximum four players, in Under 14, Under 17 & Under 19 yrs separately in Boys' & Girls' category.
3. In Boys' Category, the team shall consist of **maximum four & minimum three players.**
4. In Girls' Category, the team shall consist of **maximum four & minimum two players.**
5. The order of play shall be as follows:

<b>Boys' Category</b>				<b>Girls' Category</b>			
(i)	A	v/s	X	(i)	A	v/s	X
(ii)	B	v/s	Y	(ii)	B	v/s	Y
(iii)	C	v/s	Z	(iii)	Doubles		
(iv)	A	v/s	Y	(iv)	A	v/s	Y
(v)	B	v/s	X	(v)	B	v/s	X

6. The matches up to quarter final stage will be played as best of three games. Semi final & final matches will be played as best of five games.
7. The balls to be used in the tournament shall be ITTF approved.
8. The teams winning first three positions shall be awarded with the Merit Certificates. Not more than four Merit Certificates will be awarded to a team.
9. The remaining teams shall be distributed with the Participation Certificates.
10. From each Cluster, the First position winning teams in each age group, separately in Boys' & Girls category, shall qualify to participate in the Nationals.
11. No change in composition of team from Cluster level to National level will be allowed.
12. The school Organizing Cluster level competition shall take a Group Photo of the teams/Individual Players that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.
13. At Cluster level the tournament will be organized on knock out basis.
14. At National level team championship shall be organized on league cum knock out basis.

## **INDIVIDUAL CHAMPIONSHIP – AT CLUSTER & NATIONAL LEVELS**

- (a) In addition to the team championship, separate Individual Championship will be conducted at each Cluster level.
- (b) At Cluster & National levels, the Individual Championship shall be organized on knock out basis.
- (c) In Cluster level Individual Championship, only the schools that are participating as a **'team'**, shall be eligible to sponsor one player to play in Individual Championship in each category separately for boys & girls.
- (d) The scoring system will be the same.
- (e) From each Cluster, the first & second position winning player of Individual Championship shall qualify to participate in the Nationals.

### **IMPORTANT**

1. Players can take time out for one minute, once in whole match.
2. Expedite system shall come into operation if a game is unfinished after 10 minutes play. If the expedite system is introduced, all subsequent games of the match shall be played under the expedite system.
3. Play shall be continuous throughout a match except that a player is entitled to:
  - (a) An interval of up to one minute between successive games of a match.
  - (b) Brief intervals for toweling after 6 points from the start of each game and at the change of ends in the last possible game of a match.
4. In each age group, as per TTFI ranking list, the top ten ranking players shall be eligible to play directly at National level in "Individual Championship". However, if any player, ranking in top ten, has played at respective Cluster level Individual Championship, and has lost, shall no more be eligible to participate in Individual championship at National level.

### **MIXED DOUBLES CHAMPIONSHIPS - ONLY AT NATIONAL LEVEL**

01. In addition to the Team Championship, a separate Mixed Doubles Championship shall also be played at National level on knock out basis.
02. Each team reaching in the Nationals shall nominate one player from its team (other than the one who has already been nominated to play Individual Championship) to play in Mixed Doubles Championship in each Age Category.
03. In all the Age Categories; the nominated Girls & Boys would be paired by lot.